



O COME, O COME
Emmanuel

ADVENT & CHRISTMAS 2017-2018



RESURRECTION

BROOKLYN

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THE LITURGICAL YEAR

As another calendar year draws to a close, a new liturgical year is just beginning. The early church developed this way of counting time during the first centuries of the early church as a tool to help the people of God remember and celebrate the full mystery of the good news of Jesus Christ. Thus, each season of the liturgical year calls us to focus on different aspects of Jesus' life, death, and resurrection, as well as his ascension, the day of Pentecost and his promised return. To that end, each season has its own colors, prayers, rituals and moods to aid in our remembrance and celebration. By marking the passage of time redemptively, the liturgical year reminds us that God has acted and continues to act in history, redeeming for himself his people and bring forth the fruits of his kingdom of love. Taken altogether, we see that the liturgical year acts in concert with Scripture and our weekly and daily worship, amplifying the invitation to lose ourselves in the good news of Jesus so that we might truly find ourselves and live.

ADVENT

The four-week season of Advent starts the new church year, preparing the people of God for the celebrations of Christmas and Epiphany. Advent means "coming" and its mood is that of longing, expectation and waiting. The color purple is used because of its long association with repentance, preparation, and suffering, as well as royalty.

Appropriately during this time, the church remembers Jesus' first coming and anticipates his coming again. This world is broken, and so we yearn for Jesus to come back as our King and to make all things new. The cry of Advent is the cry of those who have experienced the tyranny of injustice in a world under the curse of sin. It is the cry from those who still have hope of deliverance because they believe in a God who hears the cries of the oppressed and delivers them.

Of course, Scripture teaches us that we need redemption from our broken world because we broke it! Advent calls us to wait and prepare for Jesus' return by repenting and believing. We are to turn away from the false hopes and desires that twist our hearts and destroy our relationships. Instead, we are to turn toward Jesus, who frees us so that we may serve one another in grace and truth. Just as John the Baptist was born to prepare the way for Jesus' first coming, so we are given to each other in the community of the church to encourage each other and challenge the world around us to prepare for his coming again.

So, what do we exactly do during Advent? We wait and prepare by re-committing ourselves to the Christian practices: weekly worship, daily prayer, gathering with brothers and sisters in Christ for mutual encouragement, hospitality and sacrificial giving, and the proclamation of the good news of Jesus Christ. We re-commit to experiencing God anew and to praying with new hope the final prayer of the Bible: “Come, Lord Jesus!” (Rev. 22:20)

CHRISTMAS

At Christmas, we remember the birth of Jesus. Derived from “Christ Mass,” Christmas is a feast of fulfillment and future fulfillment. The mood is that of celebration. The colors white and gold are used because of its association with the glory, royalty, joy, holiness and light of God.

With all of our past, present and future waiting answered in Jesus, we continue the song sung by the chorus of angels present at Jesus’ birth: “Glory to God in the highest!” (Luke 2:14). And it’s not a one-day affair. It’s actually a twelve-day celebration beginning at sunset on Christmas Eve! How could it not be a multi-day, extravagant and joyous feast when the King of Kings, the Prince of Peace, Creator and Redeemer has come to make the world and us new and is coming again?

So what do we do during Christmas? We rejoice, celebrate and give gifts. In some traditions, gift giving occurs on each of the twelve days of Christmas. Regardless of your gift giving practice, it is one that emulates and points to God’s great sacrificial generosity towards us. Thus, celebrating Christmas is an exercise in humility and care of others. As Paul says, “Do nothing out of selfish ambition or vain conceit...In your relationships with one another, have the same attitude of mind Christ Jesus had: Who, being in very nature God, did not consider equality with God something to be used to his own advantage; rather, he made himself nothing by taking the very nature of a servant, being made in human likeness” (Philippians 2).

So while we celebrate, we also look for ways to be united with Jesus in his humiliation so that others in our lives can know the joy of the Incarnation, God with us. In other words, we continue to cultivate the Christian practices to be shaped into the people of God.

THE ADVENT WREATH & THE PRAYER GUIDE

Many celebrations of Advent include the use of an Advent wreath. The Advent wreath is a relatively new tradition (19th century), but an increasingly popular one. The wreath consists of evergreen boughs encircling five candles. Four purple candles represent each week of Advent and the fifth white candle represents Christmas. One purple candle is lit on the first Sunday of Advent. Two are lit on the second Sunday, and so on. All four candles and the final white candle are lit either on Christmas Eve or Christmas Day.

We recommend using the wreath because it offers a visual way to mark our Advent waiting and the fulfillment of our expectations in Jesus Christ. Lighting the candles also offers a moment in our busy days, whether we are alone or with others, to pause and to reflect on our longings and to offer them to the one who created us, knows us and comes to us.

This daily guide offers prayers, hymns and readings for Advent and Christmas. The prayers and hymns change weekly, while daily readings are provided. The 25 readings throughout Advent are based on the tradition of the Jesse Tree and walk us through the major biblical stories from Creation all the way to the birth of Jesus Christ. The Christmas readings will draw our attention to the hope we have now as we wait for Jesus' return. Here's an outline of the Advent readings:

- #1 reminds us of Jesus's presence before creation and involvement in all of creation.
- #2-3 remind us of our sin, our need of God's salvation in Jesus Christ, and God's faithfulness to save us because of his love.
- #4-9 highlight the ways God established his covenant, or promise, with a chosen people through whom his love and salvation would be extended to all the world.
- #10-12 show us the continuing development of Jesus's earthly lineage and faithfulness of God to prepare the way for his Son, the Messiah for all the world
- #13 illustrates God's ongoing faithfulness to those outside his chosen people as well as foreshadow the death and resurrection of Jesus.

- #14-19 take us through different prophecies about the coming Messiah.
- #20-25 retell the stories of Jesus's earthly family and the narrative of his birth.

New this year is a downloadable supplemental pamphlet about the 25 Advent readings and the Jesse Tree tradition. The two can be used together or independently. The pamphlet has an explanation about the tradition, a brief description of how each passage points and ties to Jesus, as well as 25 ornaments that correlate to the 25 readings. Designed by artists of Resurrection Brooklyn, we hope these ornaments will add a joyful element to your Advent reflections.

We believe this guide, along with the wreath, will help you as individuals, roommates, groups, and families to enter into the story of the gospel in new and deeper ways. Our goal is not to load you down with more tasks in an already busy life, but rather to provide you with tools to help you experience God's goodness more fully this season and beyond.

It is a great joy for us to be your pastors. We are so thankful that God has brought us together and we are honored to be able to worship and serve our Lord together with you. May Christ grant us all a blessed Advent and Christmas!

WITH GREAT LOVE FOR YOU ALL,
The Pastoral Staff of Resurrection Brooklyn

** Portions of this guide have been adapted from materials from our friends at Christ Church Berkley (CA) and Trinity Presbyterian Church (VA).*



O COME, THOU
Day-spring

ADVENT 1 / *Starting Sunday, December 3*

LIGHTING OF ADVENT CANDLE 1

After lighting one purple candle, say: For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor. We light this candle as a sign of our waiting and hope for the coming Christ. Come, Lord Jesus, come! *Amen.*

PRAYER OF CONFESSION

Merciful God, we confess that we do not know how to prepare for your Advent. We have forgotten how to hope in miracles; we have ignored the promise of your kingdom; we get distracted by all the busyness of this season. Forgive us and grant us the simple wonder of the shepherds, the intelligent courage of the Magi, and the patient faith of Mary and Joseph, that we may journey with them to Bethlehem and find the good news of a child born for us. Now, in the quiet of our hearts, we ask you to make us ready for his coming. *Amen.*

READINGS FOR WEEK 1

Sunday	<i>Creation</i>	Genesis 1:1; 2:5-8
Monday	<i>The First Sin</i>	Genesis 3:1-10, 23
Tuesday	<i>Noah and the Ark</i>	Genesis 6:5-8, 7:1-5, 9:16
Wednesday	<i>Abraham's Call</i>	Genesis 12:1-7
Thursday	<i>Isaac and the Ram</i>	Genesis 22:1-13
Friday	<i>Jacob's Ladder</i>	Genesis 28:10-17
Saturday	<i>Joseph's Coat</i>	Genesis 37:3-36, 50:18-21

PRAYER OF FAITH AND RESPONSE

The Lord's Prayer or The Apostles' Creed

SONG FOR THE WEEK: Come, Thou Long Expected Jesus

CLOSING PRAYER

Almighty God, turn our hearts and open them anew to your Son, our Messiah, this Advent season. Give us grace to cast away the works of darkness, and put on the armor of light, that in the last day, when he shall come again in glory, we may rise with him to everlasting life. Come, Lord Jesus, come! *Amen.*



DISPERSE THE
gloomy clouds
OF NIGHT

ADVENT 2 / *Starting Sunday, December 10*

LIGHTING OF ADVENT CANDLES 1-2

After lighting 2 Advent candles, say: For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God. We light these candles as a sign of our waiting and hope for the coming Christ. Come, Lord Jesus, come! *Amen.*

PRAYER OF CONFESSION

Lord, we have not kept watch for you. We have occupied ourselves with our own concerns. We have not waited to find your will for us. We have not noticed the needs of the people around us. We have not acknowledged the love that has been shown to us. Forgive us for our lack of watchfulness. Help us to wait to know your will. Help us to look out for the needs of others. Help us to work and watch for your coming. *Amen.*

READINGS FOR WEEK 2

Sunday	<i>Moses and the 10 Commandments</i>	Exodus 20:1-20
Monday	<i>Joshua and the Promised Land</i>	Numbers 13:1-2, 17-23, 27
Tuesday	<i>Ruth and Boaz</i>	Ruth 1:1-10, 4:13-17
Wednesday	<i>The Stump of Jesse</i>	Isaiah 11:1-10
Thursday	<i>The Promise to King David</i>	1 Chronicles 17:7-15
Friday	<i>Jonah and the Fish</i>	Jonah 1:1-6; 11-17
Saturday	<i>The Prophecy of the Lion & the Lamb</i>	Isaiah 11:6-10

PRAYER OF FAITH AND RESPONSE

The Lord's Prayer or The Apostles' Creed

SONG FOR THE WEEK: Come Thou Fount

CLOSING PRAYER

Merciful God, in love you sent your messengers the prophets to preach repentance and prepare the way for our salvation. Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer. Come, Lord Jesus, come! *Amen.*



O COME, O COME
THOU LORD
OF MIGHT

ADVENT 3 / *Starting Sunday, December 17*

LIGHTING OF ADVENT CANDLES 1-3

After lighting three Advent candles, say: For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father. We light as a sign of our waiting and hope for the coming Christ. Come, Lord Jesus, come! *Amen.*

PRAYER OF CONFESSION

While we have been busy preparing for Christmas, we confess we have done little to prepare our hearts for your coming. Forgive us Lord, for not bending the knee, for not reading your Word, for not searching our hearts, for not facing our sins. Forgive us according to your tender mercies, O God! Grant that when Christmas morning breaks for us this year, we may have a fresh sense of your presence and a renewed resolve to live to the praise of Christ's glory. *Amen.*

READINGS FOR WEEK 3

Sunday	<i>The Promised Prince of Peace</i>	Isaiah 9:6-7
Monday	<i>The Promised Good Shepherd</i>	Isaiah 40:9-11, Psalm 23:1
Tuesday	<i>The Promised Suffering Servant of All</i>	Isaiah 53:1-6
Wednesday	<i>The Promise of a New Covenant</i>	Jeremiah 31:31-34
Thursday	<i>The Town of the Savior</i>	Micah 5:2
Friday	<i>Elizabeth, Zechariah & Gabriel</i>	Luke 1:5-25
Saturday	<i>Gabriel & Mary</i>	Luke 1:26-38

PRAYER OF FAITH AND RESPONSE

The Lord's Prayer or The Apostles' Creed

SONG FOR THE WEEK: Hail to the Lord's Anointed

CLOSING PRAYER

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us. Come, Lord Jesus, come! *Amen.*

The background is a rich, multi-toned nebula in shades of deep blue, teal, and cyan, set against a dark space filled with numerous white and blue stars. Some stars exhibit prominent four-pointed diffraction patterns. The nebula's structure is complex, with wispy, filamentary patterns and brighter, more concentrated regions.

O COME, O COME
Emmanuel

ADVENT 4 / *Christmas Eve, December 24th*

LIGHTING OF ADVENT CANDLES 1-4

After lighting 4 Advent candles, say: For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. We light as a sign of our waiting and hope for the coming Christ. Come, Lord Jesus, come! *Amen.*

PRAYER OF CONFESSION

Lord Jesus, this most holy day brings us gladness, grief and joy. Gladness because you come to dispel the gloom of sin with the light of your love. Grief because you come, but we do not receive you and go our own way. Joy because you still pursue us and offer us perfect forgiveness. You are our only savior and we confess our need. Forgive us and open our hearts to receive your welcome. *Amen.*

READINGS FOR ADVENT 4

Christmas Eve Morning	<i>Joseph</i>	Matthew 1:18-25
Christmas Eve Evening	<i>The Shepherds & the Birth of Jesus</i>	Luke 2:1-21

PRAYER OF FAITH AND RESPONSE

The Lord's Prayer or The Apostles' Creed

SONG FOR CHRISTMAS EVE: O Come, O Come, Emmanuel

CLOSING PRAYER

O Emmanuel, O Wisdom, O Lord of Might, O Branch of Jesse, O Key of David, O Bright and Morning Star, O King of Nations: We rejoice and are glad this Christmas Eve for your coming. Come and meet us! Comfort us in our mourning and save us from our sin. Turn our darkness to light. Open our hearts to the gift of yourself to us. *Amen.*

THE 12 DAYS OF CHRISTMAS /

Starting Monday, December 25th

LIGHTING OF ALL ADVENT CANDLES + THE CHRISTMAS CANDLE

After lighting all the candles, say: Joy to the world, the Lord is come and our Savior reigns! We light the Christmas candle because Jesus, the light of the world, was born on this day, and he brightens all things. We light this candle because Jesus, the light of the world, will come again! *Amen.*

CHRISTMAS PRAYER OF CONFESSION

Holy God, you sent a star to guide the Magi to the child Jesus. We confess that we have not followed the light of your Word. We have not searched for signs of your love in the world or trusted your good news to be good. We have failed to praise your Son's birth and refused his peace on earth. We have expected little and hoped for less. Forgive our doubt and renew in us all fine desires, that we may watch and wait and once more hear the glad story of our Savior, Jesus Christ, the Lord. *Amen.*

12 DAYS OF CHRISTMAS:

Christmas Day	<i>The Star</i>	Matthew 2:1-2
Tuesday	<i>Christmas 2</i>	John 3:34-36
Wednesday	<i>Christmas 3</i>	Psalm 118: 25-29
Thursday	<i>Christmas 4</i>	1 John 5:1-12
Friday	<i>Christmas 5</i>	Mark 10:13-16
Saturday	<i>Christmas 6</i>	Psalm 23
Sunday	<i>Christmas 7</i>	Revelation 7:9
Monday	<i>Christmas 8</i>	Colossians 1:1-15
Tuesday	<i>Christmas 9</i>	Hebrews 13:8
Wednesday	<i>Christmas 10</i>	Romans 5:1-5
Thursday	<i>Christmas 11</i>	Ephesians 2:4-9
Friday	<i>Christmas 12</i>	Revelation 19:6-9

PRAYER OF FAITH AND RESPONSE

The Lord's Prayer or the Apostles' Creed

SONGS FOR CHRISTMAS

Joy to the World; or
Come All Ye Faithful; or
Go Tell it on the Mountain; or
Angels We Have Heard on High

CLOSING PRAYER

God, we are as confounded as Joseph and Mary,
as busy as the innkeepers, as lonely as the shepherds,
as frightened as Herod, as wayfaring as the Magi.
Turn us again to the place where, with quietness,
you wrap up your truth and promise,
your love and salvation in the child born in a crude barn.
We ponder these things as the noise
and clamor of the world are stilled for a time,
and there is a peace that settles deep within us.
Bring us to Bethlehem,
to the place where Jesus was homeless,
but where we are truly at home. *Amen.*

APPENDIX

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil;
for thine is the kingdom
and the power and the glory,
forever and ever. *Amen.*

THE APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
and is seated at the right hand of the Father,
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. *Amen.*

Come, Thou Long Expected Jesus

Words: Charles Wesley / Music: Sandra McCracken / Derek Webb

G D/F#Em D/F#G D/F#Em D/F# C G/B Am D/F# G GsusG G/B

1.Come Thou long - ex - pec - ted Je - sus,
2.Born Thy peo - ple to de - liv - er,

5 C G/B Am G Em D/F# C B7 Em A7/C#
Born to set Thy peo - ple free From our fears and sins re-lease us,
Born to a child, and yet a King Born to reign in us for-ev - er,

9 Am G/B C C G D/F#Em D/F#G D/F#Em D/F#
Let us find our rest in Thee
Now Thy pre - cious king - dom bring

14 C G/B Am D/F# G GsusG G/B C G/B Am G Em D/F#
Is - rael's Strength and Con - so - la-tion, Hope of all the saints Thou art
By Thine own e - tern - al Spir-it, Rule in all our hearts a - lone

18 C B7 Em A7/C# Am G/B C Dadd9add11
Dear De - sire of ev - ery na-tion, Joy of ev - ery long - ing heart
By Thine all - suf - fic - ient mer - it, Raise us to Thy glor - ious throne

23 G Em C
Come Thou long - a-wait - ed Em -

26 Em G G D/F# Em D/F# G D/F# Em D/F#
man - u - el.

Come Thou Fount

Words: Robert Robinson / Music: Ashael Nettleton

The musical score is written in treble clef, key of D major (two sharps), and 3/4 time. It consists of four staves of music. Above the notes, guitar chords are indicated: D, A, G, A, D, D, A, G, A, D, D, A, G, D, D, A, G, D. The lyrics are arranged in three verses, with some words split across lines. The first verse ends with a double bar line.

1. Come thou fount of ev - ery bless - ing Tune my heart to sing thy grace Streams of
 2. Here I raise my Eb - e - ne - zer, Hi - ther by Thy help I'm come And I
 3. O to grace how great a debt - or Dail - y I'm con - strained to be Let that

6 mer - cy, ne - ver ceas - ing Call for songs of loud - est praise Teach me
 hope by Thy good plea - sure Safe - ly to ar - rive at home Je - sus
 grace now like a fet - ter Bind my wand - ering heart to Thee Prone to

10 some mel - o - dious son - net Sung by flam - ing tongues a - bove. Praise the
 sought me when a strang - er, Wan - dering from the fold of God Here to
 wan - der, Lord, I feel it, Prone to leave the God I love Here's my

14 mount, I'm fixed up - on it Mount of God's un - chang - ing love
 res - cue me from dang - er In - ter - posed His pre - cious blood
 heart, O take and seal it Seal it for Thy courts a - bove

Hail to the Lord's Anointed

Words: James Montgomery / Alt: S. McCracken / Music: Sandra McCracken

Chorus

F/C C F/C C F/C C Am G F/C C

Hail to the Lord's a - nointed great Da - vid's great-er Son! Hail in the

6 F/C C G Am F G F/C C

time ap - pointed, His reign on earth be - gun! His reign on earth be - gun!

Verses

11 F/C C F C/E F C/E F C/E Dm

1.He comes to break op - pres-sion, to set the cap - tive free;
 2.He comes with com - fort speed-y to those who suf - fer wrong;
 3.To give them songs for sigh-ing, their dark-ness turned to light,
 4.He shall come down like show-ers up - on the fruit - ful earth;
 5.The tide of time shall nev - er his cov - e - nant re - move;

16 F C/E F C/E G Am F G

to take a - way trans - gres-sion and rule in eq - ui - ty. (vss. 1, 3, 4, 5 to chorus)
 to help the poor and need - y, and bid the weak be strong.
 whose souls, con - demned and dy - ing, were pre - cious in his sight.
 love, joy, and hope, like flow-ers, spring in His path to birth.
 his name shall stand for - ev - er, that name to us is Love.

O Come, O Come, Emmanuel

Latin Hymn / Arr. by Thomas Helmore / Tr. by John Mason Neale

1. O come, O come, Em - man - u - el, and ran - som cap - tive
2. O come, O come, thou Lord of might, who to thy tribes, on
3. O come, thou Rod of Jes - se, free thine own from Sa - tan's
4. O come, thou Day - spring from on high, and cheer us by thy
5. O come, thou Key of Da - vid, come and o - pen wide our

Is - ra - el, that mourns in lone - ly ex - ile here,
Si - nai's height, in an - cient times didst give the law
• tyr - an - ny; from depths of hell thy peo - ple save,
draw - ing nigh; dis - perse the gloom - y clouds of night,
heav'n - ly home; make safe the way that leads on high,

REFRAIN
un - til the Son of God ap - pear.
in cloud and maj - es - ty and awe.
• and give them vic - t'ry o'er the grave. Re - joice! Re - joice! Em -
and death's dark shad - ows put to flight.
and close the path to mis - er - y.

man - u - el shall come to thee, O Is - ra - el.

Joy to the World

Based on Psalms 89 / Isaac Watts / George Frederick Handel / Arr. Lowell Mason

1. Joy to the world! The Lord is come: let earth re - ceive her
 2. Joy to the earth! The Sav - ior reigns: let men their songs em -
 3. No more let sins and sor - rows grow, nor thorns in - fest the
 4. He rules the world with truth and grace, and makes the na - tions

King; let ev - ery heart pre - pare him room,
 ploy; while fields and floods, rocks, hills, and plains
 ground; he comes to make his bless - ings flow
 prove the glo - ries of his righ - teous - ness

and heav'n and na - ture sing, and heav'n and na - ture
 re - peat the sound - ing joy, re - peat the sound - ing
 far as the curse is found, far as the curse is
 and won - ders of his love, and won - ders of his
 and heav'n and na - ture sing,

sing, and heav'n, and heav'n and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heav'n and na - ture sing,

O Come All Ye Faithful

Latin Hymn

1. O come, all ye faith - ful, joy - ful and tri - um - phant,
2. God of God, Light of Light;
3. Sing, choirs of an - gels, sing in ex - ul - ta - tion,
4. Yea, Lord, we greet thee, born this hap - py morn - ing:

O come ye, O come ye to Beth - le - hem; come and be - hold him
lo, he ab - hors not the Vir - gin's womb: ver - y God, be -
sing, all ye cit - i - zens of heav'n a - bove; glo - ry to God,
Je - sus, to thee be all glo - ry giv'n; Word of the Fa - ther,

REFRAIN

born the King of an - gels;
got - ten, not cre - a - ted;
in the high - est; O come, let us a - dore him, O come, let
late in flesh ap - pear - ing;

us a - dore him, O come, let us a - dore him, Christ the Lord.

Go Tell it on the Mountain

Traditional French Carol / Arr. Edward S. Barnes

Unison

(Ref.) Go, tell it on the moun - tain, o - ver the hills and ev - ery - where;

go, tell it on the moun - tain that Je - sus Christ is born.

1. While shep - herds kept their watch - ing o'er si - lent flocks by night, be -
 2. The shep - herds feared and trem - bled when, lo! a - bove the earth rang
 3. Down in a low - ly man - ger our hum - ble Christ was born, and

hold, through - out the heav - ens there shone a ho - ly light.
 out the an - gel cho - rus that hailed our Sav - ior's birth.
 God sent us sal - va - tion that bless - ed Christ - mas morn.

Angels We Have Heard on High

Traditional French Carol / Arr. Edward S. Barnes

1. An - gels we have heard on high, sweet - ly sing - ing o'er the plains,
2. Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
3. Come to Beth - le - hem and see him whose birth the an - gels sing;

and the moun - tains in re - ply ech - o back their joy - ous strains.
Say what may the tid - ings be, which in - spire your heav'n - ly song?
come, a - dore on bend - ed knee Christ the Lord, the new - born King.

REFRAIN

Glo - - - ri - a in ex - cel - sis De - o,

glo - - - ri - a in ex - cel - sis De - o.



RESURRECTION

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www.resurrectionbrooklyn.org